Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the

information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE

(Recognition Norms & Procedure) Regulations, 2007

| I. Details of the institution: | | | | | | |
|--|--|--|--|--|--|--|
| .1 Name of the Institution :-Ranibai Agnihotri Sharirik Shikshan Mahavidyalaya,Wardha | | | | | | |
| .2 Date of Establishment :- <u>1991</u> .3 Complete postal address:- <u>Bapuji Wadi Ramanagar, Wardha</u> | | | | | | |
| P.O. <u>Wardha</u> Block | | | | | | |
| Tehsil/Taluka:- <u>Wardha</u> Town/City <u>Wardha</u> | | | | | | |
| District <u>Wardha</u> State:- <u>Maharashtra</u> Pin:- <u>442001</u> .4 Phone (with STD code): <u>(07152) - 241075</u> | | | | | | |
| .5 Fax: :- (07152) 250159 | | | | | | |
| .6 E-mail: agnihotrigroupofmanagement@rediffmailcom. | | | | | | |
| .7 Website Address: www.agnihotrigrouporg. | | | | | | |
| .8 Nearest Railway Station :- <u>Wardha</u> | | | | | | |
| .9 Nearest Town:- <u>Wardha</u> | | | | | | |
| .10 Type of Institution (Boys/Girls/Co-Education):- Co- Education | | | | | | |
| .11 Status of Institution (Minority/Non-Minority) :- Non Minority | | | | | | |
| . Management: | | | | | | |
| .1 Government owned: <u>Self</u> | | | | | | |
| .2 Govt.aided: | | | | | | |
| .3 Self-financed:Yes | | | | | | |
| .4 University Department: Inter Disciplinaley | | | | | | |
| 5 Any other (please specify): Physical Education | | | | | | |

3. Details of the course applied for

| 3.1 | Level of the Course:- B.P.E | d, M.P.Ed | |
|-------|------------------------------------|-------------------------------|----------------------|
| 3.2 | | Name of the Teacher | |
| | Education Course :- Copy I | <u>Enclosed</u> | |
| 3.3 | Duration of the Course :- B.f | P.Ed-(Two Year Course),M.P.E | Ed-(Two Year Course) |
| 3.3 | Whether to be conducted in | | |
| | face to face or distance mod | de. Face to face | |
| 3.4 | Proposed Intake :- B.P.Ed-1 | 00, M.P.Ed - 20 | |
| 3.5 | Academic Session from | | |
| | which the course will be | | |
| | conducted :- B.P.Ed-(Two Y | rear), M.P.Ed.(Two Year) | |
| 3.5 | Details of the Affiliating Body | y | |
| | Name: Rashtrasant Tukado | oji Maharaj Nagpur University | Nagpur Nagpur |
| | Address/Tel/Fax NoRasht | rasant Tukadoji Maharaj Nagpu | ır University Nagpur |
| | Tel:0712-2529932 Fax: 07 | 12-2532384 | |
| | | | |
| 4. La | and:- | | |
| | 4.1 Whether copy of the Affida | avit in the prescribed | YES |
| | format has been displayed on | the website as required | 1 Lb |
| | under Regulation 8(9) of the N | NCTE Regulations, 2007 | |
| | 4.2 Land Identification | | |
| | (Plot/Khasra No.) | 01&249 | |
| 4 | 1.2 Land Area in sq mt | 2643 Sq Ft. | |
| 4 | .2 Whether the Title of the land | d is on | |
| | Ownership basis | Ownership | |
| 4. | 3 Title of the land is on lease | | |
| | as per law _ | <u></u> _ | |
| 4. | 4 Duration of the lease | | |
| 4. | 5 Land Use Certificate obtaine | d | |
| | for Educational Institution | <u>YES</u> | |
| | | | |

5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of proposed/appointed teaching staff – Copy Enclosed (Date of birth, Qualification, Professional Qualification, and other relevant information)

| | | of proposed/appointed non-teaching staff | Yes | No |
|--------|-----------------|--|---------------|-------------|
| 6.1 | ilding Const | ruction of the building is complete | YES | |
| 6.2 | Buildi | ng is yet to be constructed | | |
| 6.3 | Buildi | ng is fire safety-proof | YES | |
| 6.4 | Buildi | ng is disabled friendly | YES | |
| 6.5 | Comn | non room for boys/girls available | YES | |
| 6.6 | Date | of completion of the Building | Date :- 12/16 | /2018 |
| 6.7 | Cover | red Area in sq mt. | 2343 Sq. mt | |
| 6.8 | Numb | er of classrooms | 08 | |
| 7. Lib | rary: | | | |
| | 7.1 | The Library has separate reference section/ Journals section and reading room | YES | |
| | 7.2 | Number of books in the library | <u>4752</u> | <u>2</u> |
| | 7.3 | Total number of educational Journals/periodicals being subscribed | 102 | <u>!</u> |
| | 7.4 | Number of encyclopedias available in the library | 80_ | |
| | 7.5 | Number of books available in the reference section of the library | 166 | |
| | 7.6 | Seating capacity of the reading room of the library | 100 | 0 |
| 8. Ins | tructio | nal Facilities | | |
| | 8.1 | Details of laboratories available(pl attach annexure) |) | |
| | 8.2 | Arrangement made for practice teaching | YES | |
| | 8.3 | Number and Name of school(s) for practice teaching | a 03 | |

9. Facilities for games & sports:

| | | | YES | _ |
|------|---|--|-----|----|
| | 9.1 | Own Playground | | |
| | 9.2 | Playground of another institution on sharing basis | | NO |
| | 9.3 | Gymnasium/Multipurpose hall | YES | |
| | 9.4 | Facilities for gymnasium | YES | |
| | 9.5 | Facilities for athletics | | |
| | 9.6 | Facilities for Indoor Games | YES | |
| | 9.7 | Facilities for Outdoor Games | YES | |
| 10. | Other | facilities available: | | |
| | 10.1 (| Canteen facilities available or not | YES | |
| 10.2 | | 10.2 Medical facilities available or not | | |
| | | | | |
| | 10.3 Hostel facilities available or not | | YES | |
| | | · | | |
| | 10.4 E | Bank Facilities (ATM) | YES | |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

Form IV

(See sub-rule (3) of rule 8 of NCTE Rules, 1997)

QUESTIONNAIRE FOR INSPECTION Inspection of Recognised Institutions

(Under Section 13 of the National Council for Teacher Education Act, 1993)

Digitalized Format for Self Appraisal Report Year of Appraisal 2018 - 2019

Profile of the Teacher Education Institution

1. Name of the institution : <u>JAI MAHAKALI SHIKSHAN SANSTHAS</u>,

Ranibai Agnihotri Sharirik Shikshan Mhavidyalaya Wardha

| 2. Address for communication :- <u>AGNIHOTI COLLEGE CAMPUS BAPUJI WADI RAMNAGR, WARDHA</u> | | | | | | |
|--|--|--|--|--|--|--|
| 3. Phone No. (with STD Code): | (<u>07152) - 241075</u> | | | | | |
| 4. Fax No. : | <u>(07152) - 250159</u> | | | | | |
| 5. E-mail : | agnihotrigropofmanagement@rediffmail.com | | | | | |
| 6. Date of establishment of the i | nstitution: 30 Aug 1991 | | | | | |
| 7. Course(s) offered | | | | | | |

| 1 | 2 | 3 | 4 | 5 |
|----------------|-------------|----------|------------------|-----------------|
| Name of the | Stage/level | Duration | Year of starting | Intake approved |
| course in full | | | the course | |
| B.P.Ed | UG | Two year | 1991-1992 | 100 |
| M.P.Ed | PG | Two year | 1994-1995 | 20 |

| 8. Name of the University/Examining Body to which the institution is affiliated $:$ $:$ | |
|---|--|
| Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur | |

9. Number and date of the order of the : No.WRC/OAPW0242/114079/ Date 7/12/2000

Regional Committee granting N.C.T.E

recognition/Permission (course wise) B.P.Ed &M.P.Ed.

10. Mode of selection of candidates :

| (a) | Centralised test at the state level | | | Y | es | | |
|--------------|---|----------|---------|-------|--------|-----|--------|
| (b) | Test conducted by the university/0 | Y | es | | | | |
| (c) | Test conducted by the institution | | | | | NO | |
| (d) | Test conducted by an independen | | | NO | | | |
| (e) | (e) Based on marks obtained in the qualifying examination | | | | | | |
| (f) E | By the management | | | | NO | | |
| | | | | | | | |
| 11. Criteria | for admission :- | | | | Yes | No | |
| (a) A | As per NCTE norms | | | | Yes | | |
| (d) | Norms superior to NCTE | | | | Yes | | |
| ` ' | n relaxation of NCTE norms with respondercentage of marks | ect to m | ninimun | n | Yes | | |
| ` ' | n relaxation of NCTE norms with resp qualifying course | pect to | | | Yes | | |
| r | n relaxation of special eligibility proving norms such as participation in national university level events | | | e/ | Yes | | |
| (f) Ir | n relaxation of professional experienc | е | | | NO | | |
| (g) I | n relaxation of professional experience performance in qualifying cour | | | | Yes | | |
| 12. Acade | mic calendar of the outgoing acad | _ | | | | | |
| (a) \$ | Start of admission | 0 | D 5 | M 1 | M 0 | Y 1 | Y 8 |
| (b) | Closure of admission | 1 | 4 | 1 | 0 | 1 | 8 |
| (c) S | Start of teaching | 0 | 6 | 1 | 0 | 1 | 8 |
| (d) L | _ast teaching day | 2 | 2 | 0 | 2 | 1 | 9 |
| (e) 1 | Number of teaching days | 1 | 3 | 5 | | l | |
| (f) Number | of days of vacation/break during the | academ | ic sess | ion 0 | 1 | 5 | |

| 13. Practice Teaching at School | | | | | | | | |
|---|---|---------|--------|------|-----|---|--|--|
| (a) Total number of practicing teaching day | | 75 Day | | | | | | |
| (b) Minimum number of practice teaching le student | (b) Minimum number of practice teaching lessons given by each student | | | | | | | |
| 14. Pre-practice teaching at the institution | | 45 | | | | | | |
| (a) Number of pre-practice teaching days | 15 | 5 Day | | | | | | |
| (simulated/micro-teaching/any other) | | | | | | | | |
| (b) Minimum number of pre-practice teach Student | ing less | sons gi | ven by | each | 1 | 0 | | |
| (c) Total number of demonstration lessons | held | | | | 1 0 | | | |
| 15. Examinations | | | | | | | | |
| (a) Number of sessional tests held for each | paper | | | | | 2 | | |
| (b) Number of assignments for each paper | (b) Number of assignments for each paper | | | | | | | |
| 1) M.P.Ed Exam Papar on Date | 2 | 4 | 0 | 2 | 1 | 9 | | |
| 2)B.P.Ed Exam Papar on Date | 2 | 4 | 0 | 2 | 1 | 9 | | |
| (C) Date of commencement of annual examination | | | | | 1 | | | |
| | 07 | 04 | 2 | 0 | 1 | 8 | | |
| (d) Date of declaration of result B.P.Ed M.P.Ed | 07 | 04 | 2 | 0 | 1 | 8 | | |
| (e) Date of submission of dissertation | | | | | | | | |
| (Post-graduate course) 16. Scheme of examination | | | | | | | | |
| (a) External examination only | | | | | 0 | 4 | | |
| | | | | | 0 | 8 | | |
| (b) Internal and external examinations | | | | | 0 | | | |
| (b) Internal examination only | | | | | | | | |
| 17. Student support and progression | | | | | | | | |
| (a) Number of students who appeared in the | e tinal e | examin | ation | 0 | 7 | 3 | | |

| (b) Number of students who passed in the examination | | 0 | 4 | | 2 | |
|---|------------|----------|---------------|----|----|--------|
| (c) Number of students who failed in the examination | | 0 | | 3 | 1 | |
| (d) Number of students who joined higher studies | | | \neg | | |] |
| | <u>-</u> | <u> </u> | | | |]] |
| (e) Number of students who took up teaching employment | | - | | _ | |] |
| (f) Number of students who secured employment through the Institution | - | | | | |] |
| 18. Teaching Resources | Y | ES | NO | NO | | |
| (a) Principal/Head of the Department is in position | YE | 25 | | | | |
| (b) Number of teachers employed on full-time basis | | 0 | | 8 | |] |
| (c) Number of teachers employed on part-time basis | |) | 06 | | |] |
| (d) Number of Guest lecturers engaged | 1 | | | 0 | | |
| (e) Number of teachers on regular scale of pay | |) | | 8 | | |
| (f) Number of teachers on consolidated remuneration | 1 | | 0 | | | |
| (g) Number of teachers with qualifications as per NCTE norms | S 0 | ı | <u> </u> | 14 | | |
| (h) Number of teachers yet to qualify NET/SLET | | | | | | |
| (i) Number of teachers yet to obtain post-graduate degree in e | educatio | n | | | 14 | |
| (j) Number of teachers without school experience | | | | | |] |
| 19. Professional Development of Teachers | | | | | | |
| (a) Number of teachers who attended in-service courses during preceding year | g the | | | | | |
| (b) Number of teachers enrolled in part-time post-graduate coeducation (M.Ed./M.A.(Education)/M.Phil) | urse in | _ | | | | |
| (c) Number of teachers enrolled in full-time post-graduate cou education (M.Ed./M.A.(Education)/M.Phil) | | | | | | |
| (d) Number of teachers enrolled in Ph.D. programme | 1 | | | 0 | | |
| | | | | | | |
| (e) Number of teachers who participated in seminars/conferer | ices/ | 0 | $\overline{}$ | | | |
| workshops | | | 0 8 | | |] |
| (f) Number of papers published by the teachers | | 0 | | 8 | | J |

| (g) Number of teachers who received professional recognition | n/ awards | 0 | 1 |
|---|-------------|--------|-----|
| | | | |
| 20. Land and Building(a) Institution functions from its own building | | YES NC |) |
| (b) Institution functions from a rented building | [| | NO |
| | [| | NO |
| (c) Institution building is under construction | . ۲ | | |
| (d) Institution building is shared for running another course(s | 5) [| | NO |
| (e) Title of the land is on free-hold ownership basis | | YES | |
| (e) Title of the land is on long-lease as per law | | | NO |
| 21. Educational Technology | | | |
| (a) Number of computers with supporting accessories | [| 2 | 9 |
| (b) Access to Internet | | YES | |
| (c) Number of hands - on experience hours provided to each Week | ı student p | per 0 | 1 |
| (d) Number of education related CD-ROMs available | | 2 | 9 |
| (e) Number of education related video-cassettes available | | 0 2 | 2 0 |
| (f) Number of education related audio-cassettes available | | 3 | 3 |
| (g) Website of the institution | | YES | |
| (h) Availability of LCD projector | YES | YES | |
| (i) Availability of OHP | YES | | |
| (j) Availability of TV | | | |
| (k) Availability of VCR | YES | | |
| (I) Availability of public-address system | YES | | |
| | | | |
| 22. Library resources | | | |
| | 4 | 7 5 | 2 |
| (a) Number of books in the library | | | |
| (b) Number of books added to the library during the precedir | ng _ | 1 8 | 3 |

| | Year | | | | | | | |
|----------------|--|-----|---|-------|-----|----|----|---|
| | (c) Total Number of educational journals/periodicals being subscribed | | | 1 | 0 | | 2 | |
| | (d) Number of encyclopaedia available in the library | | | 0 | 8 | | 0 | |
| | (e) Number of books available in the reference section of the library | | | | | | 6 | |
| | (f) Total seating capacity in the library | | | 1 | (| 0 | 0 | |
| | ports and Physical Education Resources stitution has | | | | Yes | No |) | |
| | (a) Playground (football/hockey etc.) | | ` | YES | | | | |
| | (b) Playground (football/hockey etc.) of another institution of sharing basis | n [| | | | | NO | |
| | (c) Gymnasium/Multipurpose hall | L | | YES | | | | |
| | (d) Facilities for gymnasium | L | | YES | | | | |
| | (e) Facilities for athletics | | | YES | | | | |
| | (f) Facilities for Health Education | | 7 | YES | | | | |
| | (g) Facilities for Anatomy Lab | L | | YES | | | | |
| | | | | | | | | |
| | (h) Facilities for Physiology Lab | YES | | | | | | |
| | Organisation and Management | | | | | | | |
| | | | | Yes N | No | | | |
| 24. In: | stitution is | | | | | | | |
| | (a) Government owned | | | | | | | |
| | (a) Aided | | | | | | | |
| | (b) Unaided | YES | | | | | | |
| | (c) University Department | | | | | | | |
| 25. | (a) Minimum emoluments (basic pay and allowances) paid to teachers on regular appointment is | | 1 | 4 | 8 | | 2 | 5 |

--

--

| | (b) Minimum emoluments (basic pay and allowar to teachers on adhoc service is | nces) pa | id | | | | | | |
|--------------|--|----------|--------|-----|----------|----|----|---|---|
| | (c) Minimum consolidated remuneration paid to to | eachers | is | 0 | 8 | 0 | 0 | 0 | |
| | (d) Per lecture honorarium paid to guest lecturers | s is | (|) | | 3 | 0 | 0 | |
| | | | | Ye | s | | No | 7 | |
| 26. | (a) Salaries are paid in cash | | | | | NO | | _ | |
| | (b) Salaries are paid through account payee chec | que | | YES | | | | | |
| 27. | (a) Salaries are disbursed each month | | YE | ES | | | | | |
| | (b) Teachers are paid salary for the vacation peri | od | • | YES | | | | | |
| • | enditure and Receipts | 2 | 4 | 7 | 6 | 7 | 7 | 5 |] |
| 28. | (a) Salaries paid to teaching staff during the preceding financial year | ' | ' | ' | | | | | J |
| | (b) Salaries paid to non-teaching staff during the preceding financial year (c) Amount spent on utilities during the preceding financial year (d) Amount spent on purchase of books and journals for the library during the preceding financial year | | 5 | 7 | 0 | 8 | | 0 |] |
| | (e) Amount spent on purchase of equipment during the preceding financial year | | | | | | | | |
| | (f) Amount spent on purchase of furniture during the preceding financial year | - | | | | | | | |
| | (g) Amount spent on capital expenditure during the preceding financial year | | | | | | - | - | |
| | (h) Amount spent on contingencies during the preceding financial year | 1 | 3 | 5 | 6 | | 6 | 5 | 9 |
| 29 (| a) Amount carried forward from the previous | | | | | | | | |
| 43. (| financial year | | 3 | 5 | 1 | 5 | 6 | (|) |
| | (b) Receipts from fees (tuition and all other fees) | 1 | 7 | 1 | 9 | 4 | 5 | 8 | 8 |

during the preceding financial year

| | (c) Receipts from donation duri financial year | g | - | | | | | _ | | |
|-----------------|--|-----------|-------------|----------------|---------|--------|--|--------|---|---|
| | (d) Receipts from consultancies programmes during the preceipts | | | | | | | | | |
| | (e) Amount of grants received f governments during the prec | | | | | | | | | _ |
| | year (f) Income from investments du preceding financial year | ıring the | 9 | | - | | | | | |
| 30. | | | | | YE | ES | | | | |
| | Amount of excess expenditure | over inc | come. | 3 | 8 | 9 | 6 | 4 | 0 | |
| 31. | The institutional accounts of the audited | e prece | ding fina | ncial <u>y</u> | year ha | ve bee | n Y | ES | | |
| | Endowment fund and Reserv | e Fund | İ | | | | | | | |
| 32. fund | (a) Amount of Endowment | 1 | 5 | 0 | 0 | 0 | 0 |) (| 0 | |
| | (b) Amount of Reserve fund | | 6 | 0 | 0 | 0 | 0 |) (| 0 | |
| | (c) Endowment fund is maintain | ned join | itly with N | NCTE | | | YE | S | | |
| 33. | Resume of the institution | | | | | | <u>, </u> | • | | |
| acade | Brief appraisal of the overall pe emic session and plans for future | | | | | _ | ne pre | ceding | | |

(Signature of the Head of the Institution/Principal)

(Signature of the Manager/Secretary of the Society/Trust)

List of Teaching

| Sr.No. | Name of Teaching | Post |
|--------|--------------------------|-------------|
| 01. | Dr. S.N.Murthy | Principal |
| 02. | Dr.Anil N. Mahalle | Asso. Prof. |
| 03. | Dr. M.W.Taksande | Asso. Prof. |
| 04. | Dr. Divesh Choudhari | Asso. Prof. |
| 05. | Dr. J.P.Singh | Asst. Prof. |
| 06. | Dr. Harendra Singh | Asst. Prof. |
| 07. | Dr.Sompal Singh | Asst. Prof. |
| 08. | Prof. G.D. Badgainya | Asst. Prof. |
| 09 | Prof.Dhanshri A. Paliwal | Contributor |
| 10 | Prof. Sunil Narse | Contributor |
| 11 | Dr. Ritesh Sule | Contributor |
| 12 | Dr. Pravin Trivedi | Contributor |

List of Non Teaching

| Sr.No. | Name of Non -Teaching | Post |
|--------|-----------------------------|-----------------|
| 1. | Mrs. Vaishali Daurve | Asst. Librarian |
| 2. | Mr. Ganjanan A. Dandade | Head. Clerk |
| 3. | Mr. Abhijeet R. Raghuwanshi | Senior Clerk |
| 4. | Mr. Manish R. Badgainya | Junior Clerk |
| 5. | Mr. Ganesh S. Kale | Peon |
| 6. | Mr. Kartikswami R. Bhugul | Peon |
| 7. | Mr. Sachin L. Hukare | Ground man |
| 8. | Mr. Varun S. Dubey | Technical Asst. |

| S.No | Description | Room No. | Length | Breadth In meter | Carpet area in sq. Meter |
|------|--------------------|----------|--------|------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Class Room | 1 to 6 | 8.44 | 7.70 | 754.44 sq.meter |
| 2 | Class Room | | | | |
| 3 | Multipurpose Hall | | | | |
| 4 | Multipurpose | | | | |
| | Room | | | | |
| 5 | Seminar | 01 | 8.39 | 7.49 | 62.85 sq.meter |
| | room/tutorial room | | | | |
| 6 | Library | 01 | | | 52.6 sq.meter |
| 7 | Principal Room | 01 | | | 5 sq.meter |
| 8 | Administrative | 01 | 8.39 | 7.49 | 62.85 sq.meter |
| | office | | | | |
| 9 | Staff Room | 01 | 8.39 | 7.49 | 62.85 sq.meter |
| 10 | Sports Store | 01 | 8.39 | 7.49 | 62.85 sq.meter |
| | Room | | | | |
| 11 | Girls Common | 01 | 4.19 | 3.75 | 31.42 sq.meter |
| | Room | | | | |
| 12 | Boys Common | 01 | 4.19 | 3.75 | 31.42 sq.meter |
| | Room | | | | |
| 13 | Art & Crafts Room | | | | |
| 14 | Music Room | - | | | |
| 15 | Socially Useful | | | | |
| | Productive | | | | |
| | Work (SUPW) | | | | |
| | Room | | | | |
| 16 | Science Lab1 | 01 | | | 52.65 sq.meter |
| 17 | Science Lab2 | | | | |
| 18 | Psychology lab | | | | |
| 19 | Educational | | | | |
| | Technology (ET) | | | | |
| | /ICT Lab | | | | |
| 20 | Workshop | | | | |
| 20 | Workshop | | | | |

| S No. Description Room No. Length Breadth In Carnet area in | | | | | | |
|--|------|-------------|------------|--------|--------------|--------------------|
| 3.10 Description 100m 10. Length Dreadth in Carpet area in | S.No | Description | l Room No. | Length | i Breadin in | Carpet area in sq. |

| | | | | meter | Meter |
|----|-------------------------------------|----|-----|-------|---------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 22 | Any other Room/Hall | | | | |
| 23 | Toilets (i) Male | 02 | 4.5 | 4.5 | 4.5 sq. meter |
| | (ii) Female | 02 | 4.5 | 4.5 | 4.5 sq. meter |
| 24 | Any other facility may be specified | | | | |

To,

The Regional Director

National Council for Teacher Education,

Manas Bhawan Shyamala Hills, Bhopal (M.P.)

Subject: - Submission of Self Disclosure Format.

Ref :- Public Notice shown your web side.

R/Sir,

With reference to aforesaid subject, I have uploaded all details described in the proforma of **Self disclosure format**. Also I am submitting Hard copy of uploaded programme and Affidavit on Stamp Paper for your information and necessary action.

Thanking You

Principal

Enclosure:-

- 1) A Hard Copy of Fully filled self disclosure format.
- 2) Affidavit on Rs.100/- Stamp Paper.
- 3) Staff Profile.
- 4) Necessary Documents
- 5) Soft Copy (CD)

RANIBAI AGNIHOTRI SHARIRIK SHIKSHAN MAHAVIDYALAYA, WARDHA.

YEARLY CALENDER

Session: 2018 - 2019

| DATE | DAY | PROGRAMME | | | |
|---------------|---------|--|--|--|--|
| 18/09/2018 | Tuesday | College Start from B.P.Ed.& M.P.Ed. Students | | | |
| 02/10/2018 | Tuesday | Inter Collegiate Cross Country | | | |
| 09/10/2018 | Tuesday | Practice teaching General & Specifie Start Part II | | | |
| | | skill Practice is also start evening & Morning | | | |
| | | session | | | |
| 14/10/2018 | Sunday | Intramural Kho-Kho Match | | | |
| 16/10/2018 to | Tuesday | On the occation of Deepawali Vacation as per | | | |
| 22/10/2018 | to | university rules | | | |
| | Monday | | | | |
| 23/10/2018 | Monday | College Will be Re-Start | | | |
| 11/11/2018 | Sunday | Intramural Valley ball Match | | | |
| 18/11/2018 | Sunday | Intramural kabaddi Match | | | |
| 25/11/2018 | Sunday | Intramural Football Match | | | |
| 02/12/2018 | Sunday | Intramural Hockey Match | | | |
| 09/12/2018 | Sunday | Intramural Cricket Match | | | |
| to | to | | | | |
| 14/12/2018 | Firday | | | | |
| 16/12/2018 | Sunday | Athletics Meet & Prize Distribution | | | |
| 25/02/2019 | Monday | University Theory Exam Start | | | |
| to | to | | | | |
| 05/03/2019 | Tuesday | | | | |
| 11/03/2019 | Monday | Part II Skill External Exam (BPEd) | | | |
| to | to | | | | |
| 12/03/2019 | Tuesday | | | | |
| 13/03/2019 | Wensday | Part II Skill External Exam (MPEd) | | | |
| to | to | | | | |
| 14/03/2019 | Thusday | | | | |

राणीबाई अग्निहोत्री शारीरिक शिक्षण महाविद्यालय ,वर्धा संस्था व्दारा भविष्य मे छात्रों को दी जानेवाली सुविधांए

- 1. संस्था व्दारा सभी खेलो के मैदान को राष्ट्रीय स्तर का बनाने की योजना है !
- 2. संस्था व्दारा भविष्य मे जल्दी ही राष्ट्रीय मानकों से परिपूर्ण तरण तालाब निर्माण करने की योजना है! जिससे महाविद्यालय के छात्रों के साथ गांधी जिल्हें के भी गणमान्य नागरीक लाभाविन्त होंगे!
- 3. संस्था व्दारा सभी खेलो केसमर कॅम्प शुरु करने की योजना है !
- 4. संस्था व्दारा महाविद्यालय के छात्रों का शैक्षणिक कॅम्प साल का विकास करने की योजना है!
- 5. संस्था छात्रो के लिए घुडसवारी का प्रशिक्षण शुरु करने की योजना है !
- 6. संस्था व्दारा छात्रों के सर्वागिण विकास हेतु समय पर विकास के कार्यक्रम लेने की योजना है!
- 7. संस्था व्दारा शासन की इजाजत लेकर छात्रों को फायरींग देने की योजना है!
- 8. संस्था व्दारा महाविद्यालय के छात्रों को ट्रेकींग के लिए दूर दराज के पहाडो पर विशेष प्रशिक्षण लेने के लिए भेजने की योजना है!
- 9. संस्था व्दारा सैनिक शिक्षण के लिए प्रशिक्षित करने हेतू प्रशिक्षण देने की योजना है!
- 10 संस्था व्दारा रिसर्च सेंटर खोलने की योजना है

RANIBAI AGNIHOTRI SHARIRIK SHIKSHAN MAHAVIDYALAYA, WARDHA.

TIME-TABLE B.P.Ed.- One Year <u>Morning</u>

| Day/ Time | 7:30 to 8:15 | 8:15 to 9:00 | 9:00 to 9:45 | | |
|-----------|--------------------|------------------|------------------|--|--|
| Monday | Yoga | Lazium | Marching | | |
| | (Prof.Taksande) | (Dr.S.N.Murthy) | (Prof.V.R.Kapse) | | |
| Tuesday | Dumbels | Wands | Indian Club | | |
| | (Prof.Paltankar) | (Prof.Paliwal) | (Prof.Kapse) | | |
| Wednesday | Ground | Malkhamb | Judo /Beam | | |
| | Gymnastic | (Prof.V.R.Kapse) | Prof.Paliwal | | |
| | (Prof.Mahalle) | | | | |
| Thursday | Surya Namaskar | Wresling/ Judo | Major Game | | |
| | (Prof.D.A.Paliwal) | (Prof.V.R.Kapse) | | | |
| Friday | Minor Game | Malkhamb | Vaulting Box | | |
| | (Prof.Taksande) | (Prof.V.R.Kapse) | (Prof.Kapse) | | |
| Saturday | Intramural Games | | | | |
| | | | | | |

Major Game :- 1. Football:- Dr.S.N.Murthy

2. Volleyball:- Prof.Taksande

3.Kabaddi:- Prof.A.N. Mahalle

4.Kho-Kho:- Prof.Paliwal

5. Hockey: - Prof. V.R. Kapse

6.Basketball:- Prof.Paliwal

7. Handball: - Prof. Paltankar

8.Cricket:- Dr.S.N.Murthy

Principal

RANIBAI AGNIHOTRI SHARIRIK SHIKSHAN MAHAVIDYALAYA, WARDHA.

TIME-TABLE B.P.Ed.- One Year Practical Evening Session

| Day/ Time | I Period | II Period | III Period | |
|-----------|-----------------------|------------------|----------------|--|
| Monday | Running | Shot-Put | Long Jump | |
| | (Dr.S.N.Murthy) | (Prof.V.R.Kapse) | (Prof.Mahalle) | |
| Tuesday | High Jump | Discus Throw | Major Game | |
| | (Prof.Taksande) | (Prof.Paltankar) | | |
| Wednesday | Javelianthrow | Officiating | Major Game | |
| | (Prof.Paliwal) | | | |
| Thursday | Running | Shot Put | Major Game | |
| | (Dr.S.N.Murthy) | (Prof.V.R.Kapse) | | |
| Friday | High Jump. | Long Jump | Major Game | |
| | (Prof.Taksande) | (Prof.Mahalle) | | |
| Saturday | Intramural Activities | | | |
| | | | | |

Major Game :- 1. Football:- Dr.S.N.Murthy

2. Volleyball:- Prof. Taksande

3.Kabaddi:- Prof.A.N. Mahalle

4.Kho-Kho:- Prof.Paliwal

5.Hockey:- Prof.V.R.Kapse

6.Basketball:- Prof.Paliwal

7.Handball:- Prof.Paltankar

8.Cricket:- Dr.S.N.Murthy

Principal

Ranibai Agnihotri Sharirik Shikshan Mahavidyalaya, Wardha.

B.P.Ed Ist sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|-----------|------------------------|-----------------------|----------------------|
| Monday | History, Principal and | Anatomy and | Health Education and |
| 1,1011Guy | foundation of | Physiology | Environmental |
| | Physical Education | (Dr. Pravin Trivedi) | Studies |
| | (Prof. S. Narse) | | (Dr. S.N. Murthy) |
| Tuesday | Olympic Movement | Anatomy and | Officiating Coaching |
| | (Prof. G.D. Badgaiya) | Physiology | (Dr.A. Mahalle) |
| | | (Dr. Pravin Trivedi) | |
| Wensday | History, Principal and | Anatomy and | Health Education and |
| | foundation of | Physiology | Environmental |
| | Physical Education | (Dr. Pravin Trivedi) | Studies |
| | (Prof. Paltankar) | | (Dr. S.N. Murthy) |
| Thursday | Olympic Movement | Anatomy and | Officiating Coaching |
| | (Prof. G.D. Badgaiya) | Physiology | (Dr.A. Mahalle) |
| | | (Dr. Pravin Trivedi) | |
| Friday | History, Principal and | Anatomy and | Health Education and |
| | foundation of | Physiology | Environmental |
| | Physical Education | (Dr. Pravin Trivedi) | Studies |
| | (Prof. Paltankar) | | (Dr. S.N. Murthy) |
| Saturday | Olympic Movement | Anatomy and | Officiating Coaching |
| 7 | (Prof. G.D. Badgaiya) | Physiology | (Dr.A. Mahalle) |
| | | (Dr. Pravin Trivedi) | |

B.P.Ed IInd sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|----------|-----------------------|-----------------------|-----------------------|
| Monday | Yoga Education | Educational | Organization and |
| | (Dr.M. Taksande) | Technology and | Administration |
| | | Methods of Teaching | (Prof. G.D. Badgaiya) |
| | | in Physical Education | |
| | | (Dr. S.N. Murthy) | |
| Tuesday | Contemporary issues | Educational | Sports Nutrition and |
| | in Physical Education | Technology and | Weight Management |
| | Fitness and Wellness | Methods of Teaching | (Dr. Divesh |
| | (Dr. Sompal Singh) | in Physical Education | Choudhary) |
| | | (Dr. S.N. Murthy) | |
| Wensday | Yoga Education | Educational | Organization and |
| | (Dr.M. Taksande) | Technology and | Administration |
| | | Methods of Teaching | (Prof. G.D. Badgaiya) |
| | | in Physical Education | |
| | | (Dr. S.N. Murthy) | |
| Thursday | Contemporary issues | Educational | Organization and |
| - | in Physical Education | Technology and | Administration |
| | Fitness and Wellness | Methods of Teaching | (Prof. G.D. Badgaiya) |
| | (Dr. Sompal Singh) | in Physical Education | |
| | | (Dr. S.N. Murthy) | |
| Friday | Yoga Education | Educational | Organization and |
| | (Dr.M. Taksande) | Technology and | Administration |
| | | Methods of Teaching | (Prof. G.D. Badgaiya) |
| | | in Physical Education | |
| | | (Dr. S.N. Murthy) | |
| Saturday | Contemporary issues | Educational | Organization and |
| | in Physical Education | Technology and | Administration |
| | Fitness and Wellness | Methods of Teaching | (Prof. G.D. Badgaiya) |
| | (Dr. Sompal Singh) | in Physical Education | |
| | | (Dr. S.N. Murthy) | |

B.P.Ed IIIrd sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|----------|--|---|--|
| Monday | Sports Training (Dr. Harendra Singh) | Sports Phychlogy and Sociology (Dr. M.Taksande) | Sports Medicine Physitherapy and Rehabilitation |
| | | (Dr. W. Tuksunde) | (Dr. P. Trivedi) |
| Tuesday | Computer Application in Physical Education (Dr. R. Sule) | Curriculum Deisign (Dr. J.P.Singh) | Sports Medicine Physitherapy and Rehabilitation (Dr. P. Trivedi) |
| Wensday | Sports Training (Dr. Harendra Singh) | Sports Phychlogy and Sociology (Dr. M.Taksande) | Sports Medicine Physitherapy and Rehabilitation (Dr. P. Trivedi) |
| Thursday | Computer Application in Physical Education (Dr. R. Sule) | Curriculum Deisign (Dr. J.P.Singh) | Sports Medicine Physitherapy and Rehabilitation (Dr. P. Trivedi) |
| Friday | Sports Training (Dr. Harendra Singh) | Sports Phychlogy and Sociology (Dr. M.Taksande) | Sports Medicine Physitherapy and Rehabilitation (Dr. P. Trivedi) |
| Saturday | Computer Application in Physical Education (Dr. R. Sule) | Curriculum Deisign (Dr. J.P.Singh) | Sports Medicine Physitherapy and Rehabilitation (Dr. P. Trivedi) |

B.P.Ed IVth sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|----------|---------------------|-------------------------|---------------------|
| Monday | Measurement and | Research and | Theory of Sport and |
| | Evaluation in | Stastistics in Physical | game |
| | Physical Education | Education | (Prof. S.Narse) |
| | (Dr.Harendra Singh) | (Prof. D.Paliwal) | |
| Tuesday | Kinesiology and | Research and | Sports Management |
| | Biomechanics | Stastistics in Physical | (Dr. Sompal Singh) |
| | (Dr.Divesh | Education | |
| | Choudhary) | (Prof. D.Paliwal) | |
| Wensday | Measurement and | Research and | Theory of Sport and |
| (| Evaluation in | Stastistics in Physical | game |
| | Physical Education | Education | (Prof. S.Narse) |
| | (Dr.Harendra Singh) | (Prof. D.Paliwal) | |
| Thursday | Kinesiology and | Research and | Sports Management |
| | Biomechanics | Stastistics in Physical | (Dr. Sompal Singh) |
| | (Dr.Divesh | Education | |
| | Choudhary) | (Prof. D.Paliwal) | |
| Friday | Measurement and | Research and | Theory of Sport and |
| | Evaluation in | Stastistics in Physical | game |
| | Physical Education | Education | (Prof. S.Narse) |
| | (Dr.Harendra Singh) | (Prof. D.Paliwal) | |
| Saturday | Kinesiology and | Research and | Sports Management |
| | Biomechanics | Stastistics in Physical | (Dr. Sompal Singh) |
| | (Dr.Divesh | Education | |
| | Choudhary) | (Prof. D.Paliwal) | |

Ranibai Agnihotri Sharirik Shikshan Mahavidyalaya, Wardha.

M.P.Ed I sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|-----------|----------------------|--------------------|--------------------|
| Monday | Research Process in | Phiysiology of | Yogic Sciences |
| 1,1011Gul | Physical Education & | Exercise | (Dr.M.W. Taksande) |
| | Sports Science | | |
| | (G.D.Badgaiya) | (Dr. Sompal Singh) | |
| Tuesday | Test, Measurement | Sports Technology | Yogic Sciences |
| | and Evaluation in | (Dr. Divesh | (Dr.M.W. Taksande) |
| | Physical Education | Choudhary) | |
| | (Dr. S.N. Murthy) | | |
| Wensday | Research Process in | Phiysiology of | Yogic Sciences |
| | Physical Education & | Exercise | (Dr.M.W. Taksande) |
| | Sports Science | | |
| | (G.D.Badgaiya) | (Dr. Sompal Singh) | |
| Thursday | Test, Measurement | Sports Technology | Yogic Sciences |
| | and Evaluation in | (Dr. Divesh | (Dr.M.W. Taksande) |
| | Physical Education | Choudhary) | |
| | (Dr. S.N. Murthy) | | |
| Friday | Research Process in | Phiysiology of | Yogic Sciences |
| | Physical Education & | Exercise | (Dr.M.W. Taksande) |
| | Sports Science | | |
| | (G.D.Badgaiya) | (Dr. Sompal Singh) | |
| Saturday | Test, Measurement | Sports Technology | Yogic Sciences |
| | and Evaluation in | (Dr. Divesh | (Dr.M.W. Taksande) |
| | Physical Education | Choudhary) | |
| | (Dr. S.N. Murthy) | | |

M.P.Ed II sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|----------|--|---|---|
| Monday | Appiled Statistics in Physical Education & Sports (Dr. S.N. Murthy) | Sports Biomechanis & Kinesiology (Dr. Sompal Singh) | Athletic Care and Rehabilitation (Prof. D. Paliwal) |
| Tuesday | Sports Journalism and Mass Media (Dr. Prof.S. Narse) | Sports Management and Curriculum Designs in Physical Education (G.D.Badgaiya) | Athletic Care and Rehabilitation (Prof. D. Paliwal) |
| Wensday | Appiled Statistics in Physical Education & Sports (Dr. S.N. Murthy) | Sports Biomechanis & Kinesiology (Dr. Sompal Singh) | Athletic Care and Rehabilitation (Prof. D. Paliwal) |
| Thursday | Sports Journalism and Mass Media (Dr. Prof.S. Narse) | Sports Management and Curriculum Designs in Physical Education (G.D.Badgaiya) | Athletic Care and Rehabilitation (Prof. D. Paliwal) |
| Friday | Appiled Statistics in Physical Education & Sports (Dr. S.N. Murthy) | Sports Biomechanis & Kinesiology (Dr. Sompal Singh) | Athletic Care and Rehabilitation (Prof. D. Paliwal) |
| Saturday | Sports Journalism and Mass Media (Dr. Prof.S. Narse) | Sports Management and Curriculum Designs in Physical Education (G.D.Badgaiya) | Athletic Care and Rehabilitation (Prof. D. Paliwal) |

M.P.Ed IIIrd sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|----------|------------------------|----------------------|----------------------|
| Monday | Scienntific Principles | Sports Medicine | Health Education and |
| | of Sports Training | (Dr. Pravin Trivrdi) | Sports Nutrtion |
| | (Dr.S.N. Murthy) | | (Dr. Sompal Singh) |
| Tuesday | Sports Engineering | Physical Fitness and | Health Education and |
| | (Dr.Divesh | Wellness | Sports Nutrtion |
| | Choudhary) | (Dr. J.P.Singh) | (Dr. Sompal Singh) |
| Wensday | Scienntific Principles | Sports Medicine | Health Education and |
| | of Sports Training | (Dr. Pravin Trivrdi) | Sports Nutrtion |
| | (Dr.S.N. Murthy) | | (Dr. Sompal Singh) |
| Thursday | Sports Engineering | Physical Fitness and | Health Education and |
| | (Dr.Divesh | Wellness | Sports Nutrtion |
| | Choudhary) | (Dr. J.P.Singh) | (Dr. Sompal Singh) |
| Friday | Scienntific Principles | Sports Medicine | Health Education and |
| | of Sports Training | (Dr. Pravin Trivrdi) | Sports Nutrtion |
| | (Dr.S.N. Murthy) | | (Dr. Sompal Singh) |
| Saturday | Sports Engineering | Physical Fitness and | Health Education and |
| | (Dr.Divesh | Wellness | Sports Nutrtion |
| | Choudhary) | (Dr. J.P.Singh) | (Dr. Sompal Singh) |

M.P.Ed IVth sem

| Days | 10 AM | 10.45 AM | 11.30 AM |
|----------|-----------------------|---------------------|------------------|
| Monday | Information & | Sports Psychology | Value and |
| | Communication | | Environmental |
| | Technology (ICT) in | (Dr. M.W. Taksande) | Education |
| | Physical Education | | (Dr. A. Mahalle) |
| | (Dr. R. Sule) | | |
| Tuesday | Education | Sports Psychology | Value and |
| | Technology in | | Environmental |
| | Physical Education | (Dr. M.W. Taksande) | Education |
| | (Prof. G.D. Badgaiya) | | |
| Wensday | Information & | Sports Psychology | (Dr. A. Mahalle |
| | Communication | | |
| | Technology (ICT) in | (Dr. M.W. Taksande) | |
| | Physical Education | | |
| | (Dr. R. Sule) | | |
| Thursday | Education | Sports Psychology | Value and |
| | Technology in | | Environmental |
| | Physical Education | (Dr. M.W. Taksande) | Education |
| | (Prof. G.D. Badgaiya) | | |
| Friday | Information & | Sports Psychology | (Dr. A. Mahalle |
| • | Communication | | |
| | Technology (ICT) in | (Dr. M.W. Taksande) | |
| | Physical Education | | |
| | (Dr. R. Sule) | | |
| Saturday | Education | Sports Psychology | Value and |
| | Technology in | | Environmental |
| | Physical Education | (Dr. M.W. Taksande) | Education |
| | (Prof. G.D. Badgaiya) | | |

STAFF PROFILE

Name of the Institute :- Ranibai Agnihotri Sharirik Shikshan Mahavidyalaya ,Wardha

Course :- B.P.Ed. & M.P.Ed

Address of the Institute :- Agnihotri Collegee Camps ,Bapuji Wadi, Ramnagar, Wardha

| Sr. | Name of | Date of | Qualificat | ion with | Year of | Teaching | Date of | Pay scale with | Mode of | NET/SE | University | Date of | Photographs |
|-----|---------------------------------|----------|------------|-----------------------------|------------|-----------------|-------------|-----------------|---|--------|------------|---------------|-------------|
| No | Designation | Birth | specializa | tion & % of | Experience | Experience in a | appointment | basic and total | appointment(full | T/SKET | approval | Superannation | |
| | | | Marks o | btained | in a | Secondary | in the | emolument | time on regular/ part | With | | | |
| | | | | | Recognized | Teacher | present | | time | Year | | | |
| | | | Gen.U.G | Profe. | Secondary | education | position | | basis) Date of | | | | |
| | | | P.G. | U.G. | Senior | institution | | | selection | | | | |
| | | | Ph.D | P.G. | Secondary | From | | | Committee meeting | | | | |
| | | | | Ph.D. | School | То | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 1 | Shri.Dr.S.N.Murthy Principal | 06/07/71 | B.P.E.III | M.P.Ed M.Phil. & Ph.D | | 18 Year | 06/04/1996 | 52890/- | Full time Lecturer on Regular basis 05/04/1996 Full time Principal on Regular basis 01/02/2011 | | Yes | 05/07/2031 | |
| 2 | shri.M.W.Taksande (Lecturer) | 03/04/61 | B.P.Ed. | M.P.Ed. | | 21 Year | 03/04/1993 | 38348/- | Full time on Regular basis 09/01/1993 | | Yes | 02/04/2021 | |

| 3 | Shir A.M.Mahallle (Lecturer) | 10/04/61 | B.P.Ed | M.P.Ed | 21 Year | 03/04/1993 | 38348/- | Full time on Regular basis 18/1/1993 | Yes | 09/04/2021 | |
|---|---------------------------------|----------|--------|--------|-------------|------------|---------|--|---------|------------|--|

Signature of Registrar : Signature of Principal / Head :

Name of university : Name :- Shri Dr.S.N.Murthy

Stamp of University : Stamp of Institution :

List of Practice Teaching in School

1. Ravindranath Tagor High School Morning Session

2. Kamala Neharu School Morning Session

3 Gandhi City Public School Morning Session

जय महाकाली शिक्षण संस्था व्दारा संचालित

राणीबाई अग्निहोत्री शारीरिक शिक्षण महाविद्यालय ,वर्धा

(राष्ट्रीय अध्यापक शिक्षा परिषद ,पश्चिम क्षेत्रीय समिती की मान्यता हेतु)

महाविद्यालय की संक्षिप्त जानकारी 2018—2019

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- 3. Staff Profile
- 4. List of Teaching.
- 5. Copy of Time Table
- 6. Academic Calendar of activities of the preceding session.
- 7. List of Teaching School
- 8. Details of Salary Disbursement.

CERTIFICATE

This is to certify that fee for the course Department Physical Education for the year 2016-2017 is as mentioned below)

| Particulars | Amounts (Rs.) |
|--------------------------------|---------------|
| Tuition Fees B.P.Ed (Two Year) | 35310/- |
| Tuition Fees M.P.Ed.(Two Year) | 37664/- |

To,

The Regional Director,

WRC, N.C.T.E.

New Delhi

Subject: Submission of Appraisal Report for the Session 2018-2019

Reference: Your Letter No.WRC/OAPW0242/114079/Date7/12/2000

R/Sir,

With Reference to your above letter we are enclosing here with appraisal Report with the detail.

Kindly accept the same & acknowledge we assure that we shall extent all type co-operation for qualitative improvement in teacher's education to continue it in the same sprit in future also.

In addition to the above & as per the directives issued by the RTM Nagpur University Nagpur if has become mandatory for our college to produce permission letter Of NCTE, WRC N. Delhi at the earliest else the university shall deny admission to our college for the academic session 2018-19

Kindly do the needful on priority basis & bail us out of jeopardizing situation.

Thanking you.

Yours Sincerely

जय महाकाली शिक्षण संस्था व्दारा संचालित

राणीबाई अग्निहोत्री शारीरिक शिक्षण महाविद्यालय , वर्धा (राष्ट्रीय अध्यापक शिक्षा परिषद, पश्चिम क्षेत्रीय समिती की मान्यता हेतु)

पत्र क्रमांक

WRC/OAPW0242/114079/ Date 7/12/2000

महाविद्यालय की संक्षिप्त जानकारी

2018-2019

राणीबाई अग्निहोत्री शारीरिक शिक्षण महाविद्यालय, बापुजी वाडी, रामनगर ,वर्धा —442001 दुरध्वनी क्रमांक (07152)— 241075 फॅक्स नंबर — (07152) — 250159 प्रति, मा. सहा. उपकुलसचिव (म.वि.) राष्ट्रसंत तुकडोजी महाराज, नागपुर विद्यापीठ, नागपुर.

विषय :- राणीबाई अंग्निहोत्री शारीरिक शिक्षण महाविद्यालय, वर्धा येथील प्राध्यापकांची यादी साक्षांकीत करण्याबाबत.

महोदय,

सविनय विंनती करण्यात येते की, राणीबाई अग्निहोत्री शारीरिक शिक्षण महाविद्यालय, सत्र 2018 —2019 चे वार्षिक अहवाल राष्ट्रीय अध्यापक शिक्षा परिषद ,डब्लु आर सी न्यु. दिल्ली येथे सादर करवयाचे आहे. त्यासाठी आमच्या महाविद्यालयाच्या प्राध्यापकांची यादी आपल्या विभागाव्दारे साक्षांकीत करावयाची आहे. तरी आपणास नम्र विंनती की आमच्या महाविद्यालयातील प्राध्यापकांची यादी साक्षांकीत करुन द्यावी ,ही विंनती.

संलग्न :-

- 1) स्टॉफ प्रोफाईल
- 2) प्राध्यापक मान्यतेचे पत्र

प्राचार्य

(डॉ.एस.एन.मुर्ती)

To,

The Regional Director

National Council for Teacher Education,

Manas Bhawan Shyamala Hills, Bhopal (M.P.)

Subject: - Submission of Compliance Report.

Ref :- Public Notice shown your web side.

R/Sir,

With reference to aforesaid subject, I have uploaded all details described in the proforma of Compliance Report. Also I am submitting Hard copy of uploaded programme for your information and necessary action.

Thanking You

Principal

Enclosure :-

- 1) A Hard Copy of Compliance Report
- 2) R.T.M. Nagpur University University Affiliation letter
- 3) Building Plan.